

Los Angeles Unified School District BEYOND THE BELL BRANCH

SITE COORDINATOR'S NAME (PRINT)

BEFORE AND AFTER SCHOOL PROGRAM APPLICATION/AGREEMENT

		Fo	r Staj	ff Use	? 0 1	nly				
DISTRICT ID NUMBER										
SCHOOL YEAR										

SCHOOL OF AT	TENDANCE:								
Program Applying	for: (Only check of	one)							
BEFORE-SCHOOL AFTER-					OTHER PROGRAMS				
Ready-Set-Go! (RSG)	Youth Services	Grant Funded Program (Name of Program	/ASES/21st CCLC/ASSE	Ts)	Name of Program				
APPLICANT (Stu	dent)			1					
PRINT NAME CLEARLY	First	M.I. LAST		DATE OF BIRTH MONTH DAY					
	STREET ADDRE	ESS	APT#	C	TITY	ZIP CODE			
PARENT(s)/GUA	RDIAN(s)								
	PARENT'S/GUARI	DIAN'S NAME		PARENT'S/GUARDIAN'S NAME					
Print	г Nаме:	FIRST M.I. LAST		Print Name: First M.I. La:					
- 1		7.1.U 2.U.			11.01 34.1 23.01				
PHONE NUMBER (MAIN)		PHONE NUMBER (OTHER)	Рно:	NE NUMBER (MAIN)	PHONE NUMBER (OTHER)				
EMERGENCY C	ONTACT/REI	LEASE INFORMATION (p	provide a minimum of tw	vo contacts)					
#1: RELATIONSHIP	OIVIIIO I/ILEI	NAME (FIRST LAST)		UMBER(S)	Address (STREET CIT)	Y ZIP)			
#2: RELATIONSHIP		NAME (FIRST LAST)	PHONE N	UMBER(S)	ADDRESS (STREET CITY ZIP)				
#2. Dry arroyeyyp		Nava (CIDCT LACT)	Drawn M	in man(s)	Appress (CTREET CITY	7 (ZID)			
#3: RELATIONSHIP		NAME (FIRST LAST)		UMBER(S)	ADDRESS (STREET CITY ZIP)				
I/Wa authoriza the D	levend the Dell De	four/After Cohool Duogram (DAS	ED) to contact and if n		ny shild to any of the above	individuals listes			
as an Emergency Cont	act/Release Inform	fore/After-School Program (BAS nation. The above listed individu	uals must be 18 years o	or older.	ny china to any of the above	maividuais iisted			
I/We give my permis	sion for my child t	o be filmed or photographed. I opported to be program, or for printed material	understand that all fili	m or photos are the	e sole property of the BASP,	and may be used			
I/We hereby consent	t to the disclosure for the Los Angelo	of personally identifiable inform es Unified School District to discl	mation from my child	's education recor	ds under the Family Education for the duration necessal	tional Rights and ry for my child to			
 The After School Ed Program to serve pupi gives priority enrollme 	ucation and Safety ls in kindergarten ent in after school	(ASES) Program Act of 2002, en and grades 1 to 9, inclusive, at p programs and before school prog	articipating public ele grams to pupils in mid	mentary, middle, j dle school or junio	junior high, and charter scho or high school who attend da	ools. The act ily. Pupils who			
-	_	is youth or as being in foster care ble): Homeless Youth		ority. Parents/gua	ardians may indicate this info	ormation below:			
	v 11	otional, and/or learning difficulti		y:					
• Does your child have	any food allergies	? If so, please specify:							
ACKNOWLEDGE									
PARENT'S/GUARDIAN'S NAME		(PRINT)	PARENT'S/GUARDIAN	'S SIGNATURE	DATE	E			
PARENT'S	s/Guardian's Name	(Print)	PARENT'S/GUARDIAN	's Signature	DATE	E			

SITE COORDINATOR'S SIGNATURE

DATE